# WOMAN'S WORK

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## PRESBYTERIAN BUILDING, 156 FIFTH AVENUE

#### **NEW YORK**

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MISS ALICE M. MONK wrote from SAPPORO:

If you want to see Sapporo at its best come in September or October. These months are delightful with bracing air, blue skies and the abundant foliage turning brighter night by night.

Our school buildings are a seven-room cottage and one large dormitory and recitation hall combined. The remaining campus is perhaps fifty or sixty feet square. The assembly room, with a seating capacity of 300, and six classrooms furnished with rough desks, and seating twenty to forty pupils each, occupy the south wing. In the center and north wing are sewing and etiquette rooms, three small "studies" for the use of Miss Ward, the older girls and two men teachers; a small Japanese reception-room; dining-room and kitchen; twenty-four rooms occupied by six resident Japanese teachers and fifty boarding pupils; and my own bedroom and study. Is "the last the best?" Certainly they are pleasant rooms, getting much sunshine and having a good view out to the mountains.

As the building is only three years old, everything looks fresh and clean. Last spring we were much concerned that six of our then Senior class were not Christians, and much prayer was offered on their behalf both by teachers and fellow students. Our joy was great when, at a little farewell meeting on Commencement Day

### THEY ALL CONFESSED CHRIST.

Our present Senior class of twenty-two girls also contains many non-Christians. Will you not join in prayer with us for their conversion *before* graduation?

Recently tent meetings were held here in connection with an exhibit held for twenty days at South Park. It was a union effort, by the six churches, pastors and missionaries. In the morning the tent was in use as a reading-room and some one was always present, ready for any opportunity to talk about Christianity. Preaching services were held every afternoon from two to five; it was a surprise to us how many people came and with what attention and respect they listened. The police insisted upon detailing a man to the tent, but he was never needed. The tent was favorably located and conspicuously labeled. A tall red signboard in front bore the invitation, "Come and See." A leaflet, with the same message, had been printed and 10,000 copies were distributed, besides several thousand copies of hymn-leaflets and hundreds of other tracts. By careful estimate,

#### 4.500 PERSONS ATTENDED

half an afternoon each, thus hearing two sermons, and 6,500 persons, (not including the workers), stopped to listen ten minutes or longer. During the same time three prominent Tokyo pastors addressed eight union meetings for Christians and one for non-Christians.

#### PRAY FOR US.

Remember, whenever a powerful temptation assails *you*, that very likely somewhere a missionary is battling with that same temptation, under conditions which give it added power. As you pray for strength for yourself, pray for that "some one" else who is struggling as you are. And pray for our churches—the pastors, evangelists, Bible women and members. More and more I realize that no one reared in a Christian land can fully understand the temptations and difficulties of converts from other faiths, and more

and more highly do I value the faith and the life of some who, in the midst of a naughty world, keep themselves unspotted.

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## BULLETIN FROM JAPAN.

NINETEEN girls of Sapporo School, Japan, and two former students were received to the Church in 1906. Ten came together in November, and four others wished to take the same step but could not obtain permission.